FORM NO: HSSB/25-26_______
(TO BE FILLED BY SCHOOL)



SIKS GOVT. MODEL HR. SEC. SCHOOL (BOYS) UDHAMPUR (UT OF J&K)

PROVISIONAL ADMISSION FORM (2025-26)

		
Prov. Admission No:	Date of Adm.	
<u></u>	9th 10th	
1	12th 12th	Paste Recent
Select Stream for Class 11th or 12th:	· Modical Non Modical	Passport Size
Sciecestream for class fitti of 12th.	. Medicat Non Medicat	Photograph
	Commerce Arts	
GENERAL INFORMATION OF ST	UDENT	
STUDENT'S NAME (AS PER SCHOOL RECORD)		
Date of Birth: Fathers Na	me Mothers Name	
Guardians Name	Father/ Mother Occupation	
AADHAR Number of Student	PERMANENT EDUCATION NUMBER	
APAAR ID of Student	ent AADHARSHILLA of Student	
CONTACT DETAILS Address:		
	PIN Code:	
Mobile no of Parents/ Student	Alternate Mobile No	
Email Address	Mother tongue R	eligion
ADDITIONAL DETAILS BANK AC	CCOUNT NO OF STUDENT (16 DIGIT)	
NAME OF BANK	Social category: Gen SC	ST OBC
Select Miniority Group: Muslim C	nristian Sikh Buddhist Parsi	Jain NA
Status of student in Previous Ac	cademic Year of Schooling (2024-	-25)
Name of Last School Attended:		
Marks Obtained in Previous Class (only if result is declared)	Percentage of Marks in Previous (only if result is declared)	Class
Subjects Opted by Student (FIVE) 1. ENGL (Only for Class 11th Students)	LISH 2. 3. 4.	5.
	UNDERTAKING	
	/oh regulation framed by school. All the decision	=
Signature of Father/ Guardian		Signature of Student

DOCUMENTS REQUIRED FOR PROVISIONAL ADMISSION

(THIS PAGE IS NOT TO BE PRINTED)

- 1. COLOUR PASSPORT SIZE PHOTOGRAPH OF STUDENT-1
- 2. PHOTOCOPY OF AADHAR CARD STUDENT, MOTHER & FATHER- 1 EACH
- 3. PHOTOCOPY OF DATE OF BIRTH CERTIFCATE -1
- 4. PHOTO COPY OF BANK PASSBOOK OF STUDENT-1
- **5. PHOTO COPY OF RATION CARD -1**
- 6. PHOTOCOPY CATEGORY CERTIFICATE (IF ANY)-1
- 7. PHOTOCOPY OF DISABILITY CERTIFICATE (IF ANY)-1
- 8. SCHOOL LEAVING CERTIFICATE (IF AVAILABLE)-1
- 9. PHOTOCOPY OF DOMICILE CERTIFICATE (IF AVAILABLE)-1
- 10. PHOTOCOPY OF LABOUR CARD (IF AVAILABLE)-1
- 11. PHOTOCOPY OF INCOME CERTIFICATE (IF AVAILABLE)-1
- 12. PHOTOCOPY OF MARKS CARD (IF AVAILABLE)-1